TO

COLLECTOR & DISTRICT MAGISTRATE, JAIPUR /TONK /SAWAI MADHOPUR DY. COMMISSIONER OF POLICE, EAST/ SOUTH/ TRAFFIC, JAIPUR SUPERINTENDENT OF POLICE, TONK/ SAWAI MADHOPUR DISTRICT FOREST OFFICER, SAWAI MADHOPUR MANAGER, CIRCUIT HOUSE, TONK /SAWAI MADHOPUR

INFO

DIVISIONAL COMMISSIONER, JAIPUR/AJMER/BHARATPUR IG RANGE, JAIPUR/ AJMER/BHARATPUR

FROM: PRINCIPAL SECRETARY TO GOVERNOR OF RAJASTHAN, RAJ BHAWAN, JAIPUR DATED 07th MARCH, 2022 NO. F.12 (11) R.B./22

TOUR PROGRAMME OF HON'BLE GOVERNOR OF RAJASTHAN **SPOUSE** ACCOMPAINED BY**MISHRA** KALRAJ SHRI MRS. SATYAWATI MISHRA, PRINCIPAL SECRETARY TO GOVERNOR, ADC TO GOVERNOR, PRINCIPAL OSD TO GOVERNOR AND RANTHAMBORE, SAWAI MADHOPUR FROM ATTENDANT TO 13^{TH} TO 15^{TH} MARCH, 2022 WOULD BE AS FOLLOWS (STOP)

SUNDAY 13TH MARCH, 2022

DEP. FOR NAHARGARH RESORT, RANTHAMBORE, 02.00 P.M. SAWAI MADHOPUR BY CAR VIA TONK

ARR. CIRCUIT HOUSE, TONK 03.30 P.M.

DEP. FOR NAHARGARH RESORT, RANTHAMBORE BY 03.45 P.M. CAR

ARR. NAHARGARH RESORT, RANTHAMBORE 05.00 P.M. RESERVED

MONDAY 14TH MARCH, 2022

DEP. FOR LOCAL VISIT (WILL BE INTIMATE ON ARRIVAL) 10.30 A.M.

DEP. FOR NAHARGARH RESORT 12.00 NOON

ARR. NAHARGARH RESORT 12.15 P.M. **BRIEF HALT**

DEP. FOR RANTHAMBORE NATIONAL PARK 03.30 P.M.

ARR. RANTHAMBORE NATIONAL PARK 03.40 P.M. VISIT RANTHAMBORE NATIONAL PARK TO

06.30 P.M.

DEP. FOR NAHARGARH PALACE 06.35 P.M.

ARR. NAHARGARH PALACE 06.40 P.M. RESERVED

TUESDAY 15TH MARCH, 2022

DEP. FOR RAJ BHAWAN, JAIPUR BY CAR 10.30 A.M.

ARR. RAJ BHAWAN, JAIPUR 01.30 P.M.

COMPOSITION PARTY (IN ADDITION TO HG)

- 1. MRS. SATYAWATI MISHRA, SPOUSE OF HON'BLE GOVERNOR MR. SUBIR KUMAR, IAS, PRINCIPAL SECRETARY TO GOVERNOR
- MR. GOVIND RAM JAISWAL, PRINCIPAL OSD TO GOVERNOR SQN LDR RAHUL BHARGAVA, ADC TO GOVERNOR
- MR.RAJARSHI VARMA, IPS, ADC TO GOVERNOR

MR. VIVEK SHUKLA, PS TO GOVERNOR

- MR. AJAY KUSHWAHA, OFFICE ASSISTANT TO GOVERNOR
- 8. ATTENDANT

ADVANCE PARTY BY ROAD ON 12TH MARCH 2022

MR. AJAY SINGH, C.I., SECURITY INCHARGE WITH 10 SECURITY AND PERSONAL STAFF MOB. NO. 097845-50077

BLOOD GROUP OF HON'BLE GOVERNOR IS 'O' POSITIVE (STOP) HON'BLE GOVERNOR IS VEGETARIAN (STOP) THE SECURITY CATEGORY OF HON'BLE GOVERNOR IS Z+ REPEAT Z PLUS (STOP) KINDLY MAKE ALL NECESSARY ARRANGEMENTS FOR RECEPTION, TRANSPORT, SECURITY, CATERING & MEDICAL FOR HON'BLE GOVERNOR & PERSONAL AND SECURITY STAFF (STOP) SECURITY STAFF WILL REACH IN ADVANCE (STOP)

DISTRICT COLLECTOR WITH THE HELP OF PRINCIPAL MEDICAL COLLEGE FORM A MEDICAL BOARD WITH ALL EMERGENCY FACILITIES AND NAMES OF MEMBERS OF THE MEDICAL BOARD AND THEIR CONTACT NUMBERS BE INFORMED SEPARETELY PRIOR TO VISIT (STOP)

ACCOMMODATION ARRANGEMENTS TO BE MADE FOR FAMILY MEMBERS, PRINCIPAL SECRETARY TO GOVERNOR, PRINCIPAL OSD TO GOVERNOR, ADC TO GOVERNOR, PS TO GOVERNOR, SECURITY STAFF AND PESONAL STAFF AT CIRCUIT HOUSE, SAWAI MADHOPUR (STOP)

SUPERINTENDENT OF POLICE, SAWAI MADHOPUR IS REQUESTED TO PROVIDE ONE ESCORT VEHICLE 1ST FOR SECURITY STAFF (STOP)

HON'BLE GOVERNOR'S CAVALCADE AS PER PROTOCOL MAY PLEASE BE PROVIDED (STOP) HON'BLE GOVERNOR'S CAR WILL FLY THE NATIONAL FLAG AND HAVE THE ASHOKA CREST ON RED PLATE (STOP) THESE CARS WILL BE IMMEDIATELY PLACED UNDER THE COMMAND OF THE ADC TILL DEPARTURE OF HON'BLE GOVERNOR (STOP) STD CONNECTION WITH EXTENSION OF HON'BLE GOVERNOR'S ROOM MAY PLEASE BE INSTALLED IN ADC'S ROOM (STOP) ONE COMPUTER, PRINTER, FAX WITH INTERNET CONNECTION AND HINDI ENGLISH COMPUTER OPERATOR MAY BE ARRANGED IN ADC ROOM (STOP)

KINDLY CONFIRM THE ARRANGEMENTS MADE PER RETURN SIGNAL OR ON FAX 0141-2228737 OR 0141-2221156 PBX No. 2228716-19 AND E-MAIL protocol.rb@rajasthan.gov.in (STOP)

GOVERNOR'S SECRETARIAT RAJ BHAWAN, JAIPUR

NO. F.12 (11) RB/22

Dated 07th March, 2022 Copy forwarded to the Incharge, State Police Wireless Station, Ghat Gate,

Jaipur with the request to transmit the message.

(Sqn Ldr Rahul Bhargava) ADC to the

Governor, Rajasthan 077548-22422

Copy for information and necessary action :-

1. Chief Secretary, Government of Rajasthan

2. Addl. Chief Secretary, Home Department, Government of Rajasthan, Jaipur.

3. Principal Secretary to Chief Minister, Government of Rajasthan, Jaipur.

4. Secretary, General Administration Department, Government of Rajasthan, Jaipur.

5. Director General of Police, Rajasthan, Jaipur.

6. PS to Principal Secretary, Governor, Rajasthan.

DC to the Governor, Rajasthan